Ski Club All Day Trip!

Friday, February 10, 2023 9:15 a.m. - 2:15 p.m.

Alpine Valley

W2501 Co Rd D, Elkhorn, WI 53121 (262) 642-7374

The Ski Club will be going to Alpine Valley for our all day ski trip on February 10, 2023. Any skier or snowboarder who has attended one of the Alpine Valley Friday Night Ski Trips is eligible to attend this trip.

ALL PERMISSION SLIPS AND FEE ARE DUE BY
Monday, Feb.6, 2023, at NOON in the school office.
NO EXCEPTIONS

St. Joe's All Day Ski Trip

Date: 2/10/2023 9:15 a.m. - 2:15 p.m.

| FOR TH | E STUDENT | | |
|-------------|--|-------------|------------|
| Student 1 | Vame: | | |
| Homeroor | n: | | |
| | | | |
| Ski | Board | | |
| | Lift Ticket | \$25.00 | |
| | | | |
| | Rental Complete electronic form online Bus | • | |
| | | \$10.00 | |
| | Helmet Complete electronic form online | | 0 |
| The page in | Food Pass ncludes: Main Item Choice (1): Hot Do | \$13.00 | |
| Cheesebur | ger, Hamburger, Pizza slice, Chicken rkey) Choice of Side(1): Fries or who | or Cold San | dwich/Wrap |
| Total | | | |
| FOR TH | E PARENT CHAPERONE | # | |
| Parent No | ame: Phon | e# | |
| | Ski | Board | |
| | Rental Complete electronic form online | \$25.00 | |
| | Bus | \$10.00 | 2 |
| | Helmet Complete electronic form online | _ | |
| | Food Pass | \$13.00 | 8 |
| | | т | |
| | | | |
| Total | | | |
| | | | |

Ski Club Date Friday, February 10, 2023

| Signer Name. | | |
|--|--|--------------------------|
| | le to reach a parent at all times during I to be able to contact you in the even numbers: | |
| Home Ph | none: | |
| Parent/Guardian #1 Name: | Cell: | |
| Parent/Guardian #2 Name: | Cell: | |
| Alternate Contact Name: | | |
| Number: | | |
| Alternate Contact Name: | | |
| Number: | | |
| Consider where you will be that day/e | evening: | |
| Number: | | |
| If you cannot be reached at any of th | ne above numbers, how may I contact y | you? |
| EMERGENCY MEDICAL TREATMENT: | | |
| In the event of an emergency, I hereby give per surgical treatment. I wish to be advised prior to | rmission to transport my child to a hospital for e o any further treatment by the hospital or docto | emergency medical or or. |
| Family primary doctor | | |
| Family Health Plan Carrier | | |
| Signature | Date | |

Thank you for providing me with this information. I know it is a duplication of some of the information on the permission slip; however, I would like to thank you for filling out both forms as accurately as possible.

Pam Duffek, pduffek@waukeshacatholic.org Emma Erdman, eerdman@waukeshacatholic.org Ski Club Advisors

Form 6153(a)

ARCHDIOCESE of MILWAUKEE

PARENT/GUARDIAN PERMISSION SLIP FOR FIELD TRIP AND INDEMNITY AGREEMENT

| NAME OF PARENT/GUARDIAN: | | PHONE: | |
|---|--|--|--|
| NAME OF FARENTIOURIDIAN. | | FHONE: | AMERICANIA III. III. III. III. III. III. |
| | | | |
| s parent or guardian of the above named student, I give permiss | | cipate in the | field trip described as follow |
| PARISH/SCHOOL: | DATE OF TRIP: | | The sales of the s |
| Waukesha Catholic St. Mary Campus Ski Club | Frida | ay, Februa | ary 10, 2023 |
| DESTINATION/ACTIVITY: | W0504 O- D- D | Ellah a ma | WI 50404 |
| Middle School Ski Club to Alpine Valley | W2501 Co. Rd. D | , EIKNOTH, | VVI 53121 |
| separate detailed itinerary and parent consent must be provided | d for high-risk activities. | | |
| DESIGNATED TEACHER/SUPERVISOR: PHONE: | | | Maries and the control of the annual and the control of the contro |
| Mrs. Duffek & Ms. Erdman / Parent Chapeones | | 262.896.2932x1316 | |
| MODE OF TRANSPORTATION: | DEPARTURE T | TME: | RETURN TIME: |
| First Student | 09:15AI | M | 2:15PM |
| STUDENT COST (IF APPLICABLE): | | | at any see make some |
| 0 0110 | | | |
| See Ski Or | der Form | | |
| PLEASE COMPLETE FORM AND RETURN BY: | house may manner | | ud. Nu |
| EDICAL INFORMATION AND RELEASE: the event of an emergency, I give permission to transport my child to any further treatment by the hospital or doctor. In field trips that occur during the length of the school day, any prescrip | , 2023 No later the | nedical treatm | · |
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This form is for Chaperones only!

ADULT VOLUNTEER HOLD HARMLESS/INDEMNITY AGREEMENT

| PARISH/SCHOOL/AGENCY: Waukesha Catholic-St. Mary Campus. |
|--|
| ACTIVITY PARTICIPANT OR VOLUNTEER: |
| DATES OF ACTIVITY: Friday, February 10, 2023 TYPE OF VOLUNTEER ACTIVITY: Chaperone Sti Club to Alpine Valley |
| TYPE OF VOLUNTEER ACTIVITY: Chaperone Ski Club to Alpine Valley |
| The above named ACTIVITY PARTICIPANT OR VOLUNTEER agrees to defend, protect, indemnify and hold harmless the above named PARISH/SCHOOL/AGENCY against and from all claims arising from the negligence or fault of the above named ACTIVITY PARTICIPANT OR VOLUNTEER or any of their agents, family members, officers, volunteers, helpers, partners, organizational members or associates which arise out of the above named ACTIVITY at the above named PARISH/SCHOOL/AGENCY. |
| The ACTIVITY PARTICIPANT OR VOLUNTEER understands that the PARISH/SCHOOL/AGENCY does not provide any health, accident, or disability insurance for ACTIVITY PARTICIPANT OR VOLUNTER and certifies that he/she has adequate health and disability insurance that will respond to any illness or injury that may occur during the ACTIVITY. |
| Additionally, the above named ACTIVITY PARTICIPANT OR VOLUNTEER agrees to protect, defend, hold harmless and fully indemnify the above named PARISH/SCHOOL/AGENCY from any claim or cause of action whatsoever arising out of the above mentioned ACTIVITY OR USAGE which takes place during the above identified DATE(S) OF ACTIVITY OR USAGE that is brought against the PARISH/SCHOOL/AGENCY by the above named ACTIVITY PARTICIPANT OR VOLUNTEER or their family members whether such claim arises from the alleged negligence of the PARISH, its employees or agents or ACTIVITY PARTICIPANT or VOLUNTEER'S negligence. |
| SIGNATURE: X |
| PRINTED NAME: X |
| DATE: |

Volunteer Adult Hold Harmless